

Traffic and Road Safety Advisory Panel (Special) AGENDA

DATE: Monday 27 June 2016

TIME: 7.30 pm

VENUE: Council Chamber, Harrow
Civic Centre

MEMBERSHIP (Quorum 3)

Chair: Councillor Barry Kendler

Councillors:

Jeff Anderson
Jerry Miles
Anne Whitehead

Susan Hall
Ameet Jogia
Mrs Vina Mithani

Advisers: To Be Appointed

Reserve Members:

1. Ghazanfar Ali
2. Nitin Parekh
3. Sachin Shah
4. Margaret Davine

1. Manjibhai Kara
2. Lynda Seymour
3. John Hinkley

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AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. APPOINTMENT OF VICE CHAIR

To appoint a Vice Chair of the Panel for the 2016/17 Municipal Year.

4. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

5. REFERENCE FROM OTHER COMMITTEES AND PANELS (Pages 5 - 6)

To receive a Reference from the Planning Committee meeting of 25 May 2016.

6. APPOINTMENT OF ADVISERS (Pages 7 - 10)

To appoint advisers to the Panel for the 2016/17 Municipal Year.

7. PROPOSED SECONDARY SCHOOL - WHITCHURCH PLAYING FIELDS, WEMBOROUGH ROAD, STANMORE (Pages 11 - 442)

Report of the Corporate Director, Community.

8. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL